

Kannada Rasika Kathegalu

kannada rasika kathegalu are an integral part of the rich cultural tapestry of Karnataka, reflecting the depth, diversity, and vibrancy of Kannada literature and performing arts. These stories, anecdotes, and tales are not only a source of entertainment but also serve as a means of imparting moral values, cultural heritage, and philosophical insights. Rooted in centuries-old traditions, kannada rasika kathegalu continue to influence contemporary storytelling, theater, and media, making them an essential aspect of Kannada identity. This comprehensive guide explores the origins, significance, types, and modern adaptations of kannada rasika kathegalu, offering readers an insightful journey into this captivating world.

Understanding Kannada Rasika Kathegalu

What are Kannada Rasika Kathegalu?

Kannada rasika kathegalu are traditional stories or anecdotes narrated to entertain, educate, and inspire audiences. The term "rasika" refers to a connoisseur or appreciator, indicating that these stories are crafted to evoke rasa—emotional flavors like love, humor, sorrow, or devotion. "Kathegalu" means stories, making the combined phrase a reference to stories designed for a discerning audience that appreciates fine storytelling.

The Cultural Significance of Rasika Kathegalu

These stories are more than mere entertainment; they serve as vessels of cultural transmission, preserving the linguistic nuances, social values, and philosophical thoughts of Karnataka. Rasika kathegalu are often performed during festivals, religious ceremonies, and social gatherings, fostering community bonding and cultural pride.

Historical Roots of Kannada Rasika Kathegalu

Origins and Evolution

The tradition of storytelling in Karnataka dates back to ancient times, with roots in classical Sanskrit literature and local folk traditions. The Haridasa movement of the 15th and 16th centuries popularized devotional stories through vachanas and bhakti poetry, which later evolved into narrative performances. During the Vijayanagara Empire (14th–17th centuries), court storytellers and poets such as Purandara Dasa and Kanakadasa popularized stories that combined moral lessons with lyrical compositions. Over centuries, these tales adapted to regional dialects and local contexts, giving rise to a diverse corpus of rasika kathegalu unique to Kannada culture.

Influence of Classical Literature

Classical Kannada literature, including works like Kavirajamarga and Vachanas, provided foundational themes and storytelling

techniques that continue to influence modern rasika kathegalu. Many stories are inspired by epics like the Ramayana, Mahabharata, and Puranas, reimagined with local color and dialects.

Types of Kannada Rasika Kathegalu

Kannada rasika kathegalu can be broadly categorized based on their content, style, and purpose. Here are some prominent types:

1. Moral and Didactic Stories

These tales aim to impart moral lessons and ethical values, often featuring animals, saints, or common folk. Examples include: - Stories of Vishnu Sahasranama with moral interpretations - Tales of Tenali Raman adapted into Kannada - Folktales emphasizing honesty, humility, and kindness

2. Devotional Stories (Bhakti Kathegalu)

Centered around gods, saints, and divine miracles, these stories inspire faith and devotion. Popular themes include: - Stories of Sri Ramakrishna and Sri Vishweshwara - Legends of Kanakadasa and Purandara Dasa - Miracles of local deities and saints

3. Historical and Legendary Tales

These stories recount the lives of kings, warriors, and legendary figures from Karnataka's history. Examples include: - Tales of Tipu

Sultan and Krishnadevaraya - Legends of local heroes like Kittur Chennamma - Narratives of regional dynasties and their exploits

4. Folk and Fairy Tales

These are traditional stories passed down orally, often featuring magical elements, animals, and moral lessons. Examples include: - Stories of Ghatotkacha and other mythological characters - Folktales involving spirits, witches, and enchanted forests

Key Elements of Kannada Rasika Kathegalu

Effective rasika kathegalu share certain distinctive features that make them memorable and impactful:

1. Rasa (Emotional Flavor)

Stories are crafted to evoke specific rasas such as love, humor, sorrow, or heroism, engaging the audience emotionally.

2. Moral or Philosophical Message

Most stories carry underlying lessons about virtue, dharma, or spiritual growth.

3. Engaging Narration

Use of expressive language, vivid imagery, and appropriate gestures enhances storytelling.

4. Incorporation of Local Dialects and Cultural References

Authenticity is maintained through regional dialects, music, and costumes.

Prominent Storytellers and Reciters of Kannada Rasika Kathegalu

Throughout history, many renowned artists and storytellers have popularized rasika kathegalu: - K. S. Narasimha Swamy – Known for his engaging narration of bhakti stories. - Gundappa – A literary giant who narrated mythological tales with depth. - Ranganathaswamy – A contemporary performer blending traditional stories with modern themes. - Local folk artists who perform during festivals like Dasara and Ugadi.

Modern Adaptations and Popular Media

The ancient art form of rasika kathegalu has evolved with technological advancements:

1. Theater and Drama

Many stories are adapted into stage plays, often incorporating music, dance, and puppetry. Popular Kannada theater groups frequently perform mythological and folk stories.

2. Literature and Novels

Contemporary writers draw inspiration from traditional stories, retelling them with modern sensibilities while preserving core messages.

3. Radio and Television

Radio dramas and TV serials have brought rasika kathegalu to a wider audience, making stories accessible across generations.

4. Digital Media and Online Platforms

YouTube channels, podcasts, and social media pages dedicated to Kannada storytelling have modernized the dissemination of rasika kathegalu, attracting younger audiences.

Why Are Kannada Rasika Kathegalu Still Relevant Today?

Despite technological changes, rasika kathegalu remain vital because they: - Preserve Kannada linguistic heritage. - Reinforce cultural identity among Kannadigas worldwide. - Impart moral values in an engaging manner. - Serve as educational tools for children and adults alike. - Foster community bonding during festivals and social gatherings.

How to Explore Kannada Rasika

Kathegalu Today

For enthusiasts eager to experience and learn about rasika kathegalu, here are some ways:

1. Attend local storytelling festivals and cultural events in Karnataka.
2. Read books and anthologies of traditional Kannada stories.
3. Follow online channels and social media pages dedicated to Kannada storytelling.
4. Participate in workshops and storytelling sessions conducted by cultural organizations.
5. Engage with Kannada theater groups performing mythological and folk stories.

Conclusion

In essence, kannada rasika kathegalu are a testament to the enduring power of storytelling in Karnataka's cultural landscape. They serve as bridges connecting the past with the present, weaving moral lessons, spiritual wisdom, and regional pride into compelling narratives. Whether through traditional oral performances, literary retellings, or modern digital formats, rasika kathegalu continue to enchant audiences and preserve the rich heritage of Kannada culture. Embracing and promoting these stories ensures that the timeless art of storytelling remains alive for generations to come. Keywords for SEO Optimization: - Kannada rasika kathegalu - Kannada storytelling tradition - Kannada folk tales - Kannada mythological stories - Kannada cultural stories - Kannada devotional stories - Kannada storytelling art - Kannada folklore - Kannada history stories - Kannada storytelling festivals

Kannada Rasika Kathegalu: A Deep Dive into the Rich World of Kannada Art and Culture

Introduction

In the vibrant tapestry of Indian cultural heritage, the Kannada language and its associated artistic expressions hold a distinctive and cherished place. Among these, Kannada Rasika Kathegalu (Kannada stories for connoisseurs or enthusiasts) stand out as a profound reflection of Karnataka's history, ethos, and artistic sensibilities. These stories are not merely narratives; they are cultural artifacts that encapsulate the ethos, values, and aesthetic sensibilities of Kannada-speaking people. This article aims to explore the essence of Kannada Rasika Kathegalu, offering a comprehensive understanding of their origins, significance, themes, styles, and contemporary relevance.

What are Kannada Rasika Kathegalu?

Kannada Rasika Kathegalu refers to a genre of stories and narratives crafted for a discerning audience—those who appreciate the depth, nuance, and cultural significance embedded within Kannada storytelling traditions. The term "Rasika" signifies a connoisseur or appreciator, and "Kathegalu" means stories. Together, they denote stories designed to evoke a refined aesthetic experience, often rooted in classical literature, folklore, spiritual tales, and historical accounts.

These stories are characterized by their poetic language, moral and philosophical depth, and artistic presentation. They are often narrated in a way that appeals to the "rasa" (aesthetic flavor or sentiment) in the listener or reader, aligning with classical Indian theories of aesthetics, which emphasize emotional experience and aesthetic enjoyment.

Historical Background and Origins

Roots in Classical Literature and Oral Traditions

Kannada Rasika Kathegalu have deep roots tracing back to ancient and medieval periods of Karnataka's history. Their origins are intertwined with the evolution of Kannada literature, which boasts illustrious poets and scholars such as Pampa, Ranna, and Basavanna, who laid the foundation for storytelling that combines moral lessons with artistic expression.

The oral tradition played a vital role in the dissemination of these stories. Folk tales and regional legends, often infused with spiritual and moral messages, were passed down through generations, evolving over centuries to form a rich repository of Kannada storytelling.

Influence of Jainism, Bhakti Movement, and Courtly Patronage

1. Jain Narratives: Jain stories, emphasizing non-violence and spiritual discipline, form an important segment. Works like "Jainaprabandha" and stories from the lives of Tirthankaras influenced many Rasika Kathegalu.
1. Bhakti Movement: Devotional stories centered around saints like Purandara Dasa, Kanakadasa, and Basavanna enriched the narrative tradition, blending devotion with poetic storytelling.
1. Royal Patronage: Kings and courts supported literary and artistic endeavors, fostering a culture where storytelling became a sophisticated art form—culminating in the development of courtly stories, poetic epics, and dramatizations.

Key Themes and Subjects

Kannada Rasika Kathegalu encompass a wide spectrum of themes, often reflecting societal values, spiritual pursuits, and historical narratives. Here are some prominent themes:

1. Mythology and Epics

Stories from Hindu epics like Ramayana and Mahabharata are retold with unique Kannada perspectives, emphasizing local cultural nuances.

1. Valmiki Ramayana stories adapted into Kannada poetic forms
2. Localized versions highlighting regional heroes and deities

1. Historical Tales and Legends

Biographies of saints, kings, and warriors form a vital part of Rasika Kathegalu.

1. Life stories of Tipu Sultan, Kempe Gowda, and other regional figures
2. Legends about the founding of cities like Bangalore and Mysore

1. Moral and Ethical Stories

Stories imparting moral lessons, often derived from folklore or spiritual teachings.

1. Tales demonstrating virtues like truth, humility, and bravery
2. Parables illustrating karma, dharma, and devotion

1. Spiritual and Devotional Narratives

Stories centered around saints, gods, and spiritual experiences.

1. Narratives about Basavanna and the Lingayat tradition
2. Miracles and divine leelas of Lord Shiva, Vishnu, and goddess Durga

1. Folk and Cultural Stories

Regional folk tales, songs, and proverbs that reflect Karnataka's diverse cultural landscape.

1. Stories of local deities and folk heroes
2. Ritualistic stories associated with festivals like Dasara and

Ugadi

Styles and Forms of Kannada Rasika Kathegalu

The storytelling tradition in Kannada has evolved through various styles and forms, blending poetic, dramatic, and narrative techniques.

1. Padyana (Poetic Narratives)

1. Composed in classical meters like "Vachana," "Tripadi," and "Kriti."
2. Rich in metaphors, allegories, and aesthetic expressions.
3. Often performed as recitations or sung as part of devotional music.

1. Harikatha and Yakshagana

1. Harikatha: A form of storytelling that combines narration, music, and dialogue, often centered around mythological tales.
2. Yakshagana: A theatrical dance-drama form that narrates stories from epics with elaborate costumes, music, and dance.

1. Folk Ballads (Baalegala Kathegalu)

1. Simple, rhythmic stories sung by folk artists.
2. Focused on heroes, love stories, and social issues.

1. Literary Narratives

1. Written stories and novels that preserve traditional themes.
2. Notable authors like Kuvempu and Masti Venkatesha Iyengar have contributed to this form.

Notable Works and Authors

Kannada Rasika Kathegalu have been shaped by legendary authors and storytellers whose works continue to influence modern storytelling.

1. Kuvempu: His poetic narratives and philosophical stories emphasize human values.
2. Masti Venkatesha Iyengar: Known for his humorous and moral tales that appeal to all age groups.
3. Gopalakrishna Adiga: His lyrical stories reflect the modernist perspective while rooted in tradition.
4. K. S. Narasimha Swamy: Known for his spiritual tales and poetic storytelling.

Significance and Cultural Impact

Preservation of Heritage

Kannada Rasika Kathegalu serve as a vital vessel for preserving Karnataka's cultural, spiritual, and historical identity. They encapsulate regional dialects, idioms, and folklore, thus maintaining linguistic richness.

Educational Value

These stories serve as moral guides, teaching values and ethics across generations. They are used in schools, storytelling festivals, and cultural programs to instill pride and cultural awareness.

Artistic Expression

Storytelling is a performing art—through recitations, plays, and folk performances, Rasika Kathegalu foster artistic skills, community bonding, and cultural continuity.

Contemporary Relevance

In the digital age, these stories are being adapted into books, audio-visual media, and online platforms, reaching a broader audience and ensuring their survival.

Challenges and Future Outlook

Despite their cultural richness, Kannada Rasika Kathegalu face challenges:

1. Modernization: The influx of Western entertainment and digital media has shifted audience preferences.
2. Language Erosion: Younger generations may be less exposed to traditional storytelling techniques.
3. Preservation: The need for documentation, archiving, and promotion is critical.

However, initiatives like storytelling festivals, literary awards, and educational programs are working towards revitalizing this tradition.

Conclusion

Kannada Rasika Kathegalu are more than stories—they are a mirror of Karnataka's soul. They reflect its spiritual depth, cultural diversity, and artistic richness. As a genre, they continue to evolve, blending tradition with modernity, while preserving the essence of Kannada heritage.

For connoisseurs and newcomers alike, exploring these stories offers a profound journey into Karnataka's history, values, and aesthetic sensibilities. They remind us that stories are not just entertainment—they are the threads that weave the fabric of cultural identity. Embracing and promoting Kannada Rasika Kathegalu ensures that this invaluable tradition survives and thrives for future generations to cherish.

In essence, Kannada Rasika Kathegalu stand as a testament to the enduring power of storytelling—a timeless art form that continues to inspire, educate, and entertain with its depth, beauty, and cultural significance.

People rarely realize how their relationship with reading changes

until they look back. What once required planning, preparation, and physical presence has slowly become something far more fluid. The option to download *Kannada Rasika Kathegalu* reflects this quiet shift, where access to knowledge blends naturally into daily routines without demanding special effort.

For many readers, learning no longer starts with searching for a book. It starts with a question. That question might appear during a conversation, while working on a task, or in the middle of a quiet moment. Having *Kannada Rasika Kathegalu* available in downloadable form means the distance between curiosity and understanding becomes remarkably short.

This closeness changes motivation. When answers feel reachable, people are more willing to explore. Reading becomes less about obligation and more about interest. Even complex subjects feel less intimidating when the material is always within reach, ready to be opened, paused, or revisited as needed.

Another noticeable shift lies in how people manage their time. Instead of setting aside long hours solely for reading, learning slips into smaller spaces throughout the day. Five minutes here, ten minutes there. Over time, these moments connect, forming a consistent habit that feels natural rather than forced.

The convenience of storing *Kannada Rasika Kathegalu* on a personal device also influences choice. Readers no longer hesitate to explore multiple perspectives. One chapter can lead to another book, another topic, or an entirely new field of interest. Learning becomes exploratory instead of linear.

PDF format supports this behavior by offering stability. Pages look the same every time they are opened. Diagrams stay where they

belong, paragraphs remain structured, and references stay easy to follow. This reliability matters when readers want to focus on ideas rather than formatting issues.

Interaction with content further deepens engagement. Highlighting a sentence that resonates, leaving a short note in the margin, or marking a page for later reflection turns reading into an ongoing conversation. *Kannada Rasika Kathegalu* stops being just information and starts becoming something personal.

Search tools quietly change expectations as well. Readers grow accustomed to finding what they need instantly. Instead of scanning entire chapters, they move directly to relevant sections. This efficiency makes digital books especially useful for reference, revision, and problem-solving.

Access also shapes confidence. When people know they can return to a text at any time, they feel less pressure to understand everything immediately. Learning becomes iterative. Ideas settle gradually, strengthened by repetition and reflection rather than rushed comprehension.

Affordability plays an equally important role. Free and open-access platforms make valuable resources available to audiences who might otherwise be excluded. Public domain libraries and academic repositories allow readers to build knowledge without financial strain, creating a more level learning field.

Services like Project Gutenberg, Open Library, and Internet Archive preserve important works while keeping them accessible. Academic platforms expand this ecosystem by offering research and discussion that complement downloadable books. Together, they form a network of resources that supports independent

learning.

Responsible use remains part of this balance. Choosing legitimate sources protects both readers and creators. It ensures that content remains reliable and that knowledge-sharing systems continue to function sustainably.

In professional life, downloadable materials serve a practical purpose. Skills evolve, information updates, and reference points matter. Having *Kannada Rasika Kathegalu* readily available allows professionals to verify ideas, refresh understanding, or explore new approaches without disrupting their workflow.

Students experience a similar advantage. Digital access supports varied study methods, whether reviewing notes late at night or revisiting material before an exam. Learning adapts to personal rhythms rather than forcing uniform schedules.

Different personalities also benefit. Some readers move carefully, page by page. Others jump between sections, following curiosity rather than order. Digital formats respect both approaches, allowing individuals to shape their own learning paths.

Accessibility features quietly broaden participation. Adjustable text size, screen reader support, and reading assistance tools allow more people to engage comfortably with content. This inclusivity ensures that knowledge remains open to diverse needs and abilities.

There is also a sense of continuity that comes with downloadable books. Notes remain saved, highlights preserved, and bookmarks remembered. Over time, readers build a layered understanding that grows with each return to the text.

Global access adds another dimension. Readers from different regions engage with the same material, often bringing different interpretations and contexts. This shared access enriches understanding and encourages broader perspectives.

Perhaps the most meaningful change lies in how learning feels. When access is easy, curiosity feels welcome. Readers explore topics without hesitation, return to ideas without pressure, and allow understanding to develop naturally.

Downloading *Kannada Rasika Kathegalu* does not signal the end of traditional reading habits. It reflects an expansion of how people choose to engage with ideas. Reading becomes something that adapts to life, rather than something life must adapt to.

Over time, this flexibility shapes mindset. Knowledge feels less distant and more approachable. Questions feel lighter, exploration feels safer, and learning becomes something that continues quietly, often without announcement, growing alongside everyday experience.

Questions & Answers About kannada rasika kathegalu

No	Question	Answer
1	What are 'Kannada Rasika Kathegalu'?	'Kannada Rasika Kathegalu' are popular Kannada short stories or anecdotes that celebrate the culture, art, and traditions of Karnataka, often shared among enthusiasts and literary circles.

2	How can I access famous 'Kannada Rasika Kathegalu' online?	You can find a collection of 'Kannada Rasika Kathegalu' on Kannada literature websites, e-book platforms, and social media pages dedicated to Kannada stories and culture.
3	Who are some renowned authors of 'Kannada Rasika Kathegalu'?	Authors like Kuvempu, K. Shivaram Karanth, and U. R. Ananthamurthy have contributed significantly to Kannada short stories and anecdotes that are considered Rasika Kathegalu.
4	Why are 'Kannada Rasika Kathegalu' popular among Kannada speakers?	They resonate with cultural values, humor, and life lessons, making them a cherished part of Kannada literary tradition and appealing to a wide audience.
5	Are 'Kannada Rasika Kathegalu' suitable for children?	Yes, many 'Kannada Rasika Kathegalu' contain moral lessons and are suitable for children, helping them learn values through engaging stories.
6	How do 'Kannada Rasika Kathegalu' reflect Karnataka's culture?	They depict local customs, festivals, language nuances, and societal norms, providing insights into Karnataka's rich cultural heritage.
7	Can 'Kannada Rasika Kathegalu' be used in educational settings?	Absolutely, they are often used in Kannada language and literature classes to teach storytelling, moral values, and cultural history.
8	What is the significance of humor in 'Kannada Rasika Kathegalu'?	Humor adds entertainment and relatability, making the stories memorable while often conveying subtle social or moral messages.
9	How has the digital era impacted the popularity of 'Kannada Rasika Kathegalu'?	Digital platforms have made these stories more accessible to a global audience, helping preserve and popularize Kannada cultural stories among younger generations.

Kannada rasika kathegalu, Kannada stories, Kannada literature,

Kannada folk tales, Kannada cultural stories, Kannada heritage stories, Kannada traditional tales, Kannada narrations, Kannada storytelling, Kannada epic stories

Kannada Rasika Kathegalu eBook Resource

Kannada Rasika Kathegalu eBooks provide structured digital knowledge.

Core Discussion

Digital books help readers maintain productivity.

Practical Use

Kannada Rasika Kathegalu eBooks support consistent study routines.

Conclusion

Digital reading improves access to information.

Formal presentation supports serious study.

Repetition strengthens understanding.

Digital storage ensures content remains accessible without physical deterioration.

Structured content improves comprehension and long-term retention.

The flexibility of Kannada Rasika Kathegalu eBooks allows learners to combine structured study with real-world experimentation.

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Structured chapters guide readers through logical progression.

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Digital access enables quick consultation during real-world application.

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Many readers prefer Kannada Rasika Kathegalu eBooks due to their flexibility and ability to adapt to individual reading habits. Adjustable fonts, searchable text, and portable access significantly improve comprehension and engagement.

Updates can be deployed without reprinting or redistribution delays.

Kannada Rasika Kathegalu eBooks encourage consistent engagement by lowering barriers to entry.

Kannada Rasika Kathegalu eBooks help learners organize complex

ideas.

Kannada Rasika Kathegalu eBooks reduce reliance on algorithm-driven content feeds.

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Kannada Rasika Kathegalu eBooks allow rapid content updates.

Accurate reference improves outcomes.

Kannada Rasika Kathegalu eBooks enable readers to track progress and revisit learning milestones.

Digital materials eliminate printing and logistics expenses.

Structured chapters help readers follow logical progressions.

Centralized content improves trust.

Kannada Rasika Kathegalu eBooks represent a shift in how information is consumed, prioritizing convenience, efficiency, and adaptability in modern learning environments.

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transfer.

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Digital formats ensure identical learning materials for all participants.

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Kannada Rasika Kathegalu eBooks represent a shift in how information is consumed, prioritizing convenience, efficiency, and adaptability in modern learning environments.

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By offering instant access, Kannada Rasika Kathegalu eBooks eliminate delays often associated with traditional publishing and physical distribution.

Kannada Rasika Kathegalu eBooks align with modern digital productivity systems.

Entire libraries can be accessed from a single device.

Modularity supports targeted learning without unnecessary repetition.

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Reduced paper usage contributes to environmental efficiency.

Readers benefit from Kannada Rasika Kathegalu eBooks by gaining instant access to organized material.

Formal presentation supports serious study.

Consistency reduces cognitive load and enhances focus.

Kannada Rasika Kathegalu eBooks remain relevant as digital learning expands.

Many professionals rely on Kannada Rasika Kathegalu eBooks for

skill development, ongoing education, and quick reference during real-world application.

Dedicated reading reduces multitasking.

Kannada Rasika Kathegalu eBooks provide measurable long-term value.

Kannada Rasika Kathegalu eBooks align with modern digital productivity systems.

Kannada Rasika Kathegalu eBooks are valued for their reliability.

The modular design of Kannada Rasika Kathegalu eBooks allows selective reading.

They balance innovation with reliability.

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Kannada Rasika Kathegalu eBooks allow readers to engage deeply with subjects.

Kannada Rasika Kathegalu eBooks enable readers to track progress and revisit learning milestones.

Kannada Rasika Kathegalu eBooks provide measurable long-term value.

This flexibility allows knowledge acquisition to occur naturally throughout the day.

Readers appreciate Kannada Rasika Kathegalu eBooks for their

predictable structure.

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